

# The Surgical First Assistant's Technical Review Committee

## AGENDA FOR THE SEVENTH MEETING

**September 18, 2015**

**9:00 a.m. to Noon**

**Conference Room LL F  
The Nebraska State  
Office Building 14 and  
M Street  
Lincoln, NE**

**Contact: Ron Briel  
(402) 471-6515**

### **I. Call to Order**

- \*Chair Announcements – Ms. Jackson  
“*This is a Public Meeting and the Open Meetings Law is posted*”
- Roll Call
- Approval of the Agenda
- Approval of the Minutes of Meeting Six

### **II. Discussion on, and Approval of, the Committee's Report on the Proposal**

- Make corrections to the report, if any
- Approve the report

### **III. Public Comment**

### **IV. Other Business and Adjournment**